

**Student Government Association  
Minutes**



**I. Call to order: 6:08**

**II. Roll Call:** Justin Knarr, Natalie Bliss, Cody Ranck, Daniel Storrs, Oakley Gorman, Ethan Hinshaw, Ash Mangieri, Jocelyn Frantz, Caleb Adman, Emiliano Quinones, Malachi Snyder, Sarah Begg, Katie Dunn, Gavin Fessler, Alexia Hooper, Kyra Keefer, Samara Foust, Clayton Purcell, Will Coughenour, Grayson Silva, Myken Barnes, Mikaela Dioguardi, Carlos Stubblefield, Haven Poll, Will Dykie, Mariah Simon, Lila Fell.

a. Excused: Dr. Dodson-Webster, Brianna Winter, Ryan Lutz.

**III. Approval of last week Minutes**

- a. So move: Frantz
- b. Second: Dioguardi
- c. Passes

**IV. Officer Reports**

- a. President: (Justin Knarr)
  - i. Hello everyone. Natalie and I met with dr sechrist and we ask her about belknap and retan. They will be going offline this summer and this fall. They are doing this to cut down square footage. They will be moving classes and offices to other buildings.

- ii. The Mansfield Mountaineer Foundation has asked us to help them thank their donors for the day of giving. I will show you how to fill out these cards in new business.
  - iii. This is our last body meeting with this e-board, thank you for advocating and showing up for students on campus.
  - iv. Next week our meeting will be at 6:30!
- b. Vice President (Natalie Bliss)
  - i. Finish strong this semester, we are almost there! I loved working with you all and you've made my job easy.
- c. Treasurer (Cody Ranck)
  - i. COF Balance: \$2,350
  - ii. SGA Balance: \$49,586.16
  - iii. Thank you to those who sent budget appeals. You were all in the guidelines of what to request. It has been great to be your treasurer.
- d. Parliamentarian (Daniel Storrs)
  - i. We have one new application today for the social work club. Thank you for a great semester.
- e. PR Director (Oakley Gorman)
  - i. Follow the SGA Instagram page! (@mansfield\_sga)  
[https://www.instagram.com/mansfield\\_sga/](https://www.instagram.com/mansfield_sga/)
  - ii. Spring Fling is tomorrow night in Decker! We moved there due to the weather. If you want to help volunteer, please show up at 5pm! I can give you a vest if you are on the clock to help.
  - iii. I have updated flyers to be sent around!
- f. Secretary (Ethan Hinshaw)
  - i. No Report.

- g. Director of Technology (Ash Mangieri)
  - i. Voting closes at 8pm tonight. Thank you for a great semester.

## **V. Committee Reports**

- a. University Committee Reports:
  - i. Commonwealth University (CU) Senate: (Justin Knarr)
    - 1. NR
  - ii. Academic Policy Committee:
    - 1.
  - iii. IT Subcommittee: (Ash Mangieri)
    - 1. NR
  - iv. Student Affairs and Admissions Committee: (Martina Bradford)
    - 1. NR
  - v. CCSI: (Justin Knarr)
    - 1. We will meet next Thursday at 5pm. We will approve the budget  
for next year
  - vi. Mansfield Assembly: (Justin Knarr)
    - 1. NR

vii. DEI Committee: (Max Stroud)

- 1.

viii. Committee on Finance (COF): (Cody Ranck)

1. We will meet tomorrow at 4pm. We have a lot of business to get done. If you cannot be there, please let me know!
2. We have some reallocations and a few budget appeals.

ix. Student Success and Campus Life Committee:

- 1.

x. Bylaw Committee: (Daniel Storrs)

1. NR

xi. Food Committee: (Katie Dunn)

1. There was a situation in Mountie Coffee where they were not serving all menu items at the proper time. This has been resolved. If you experience issues, please contact Aramark.

xii. Fundraising Committee:

1. NR

xiii. Commencement Committee:

1. NR

xiv. First Year Experience Committee:

1.

xv. Space and Facilities Committee: (Kyra Keefer)

1. Our final meeting is Thursday May 14<sup>th</sup> on zoom.

xvi. Advancement Committee: (Clayton Purcell)

1. Hello! I have no report.

xvii. Health and Safety Committee:

1. We met yesterday at 10am. We just had general talking points.

## **VI. House of Representatives**

a. ACDA: (Jocelyn Frantz)

i. We held nominations for our 2026-2027 school year executive board last night and elections will be at our final meeting of the semester, Wednesday May 6<sup>th</sup> at 5pm in Butler 163!

b. BSU: (N/A)

i.

c. Carontawan: (N/A)

i.

d. E-Sports Club: (James Davies)

i.

e. FHP (Future Healthcare Professionals): (N/A)

i.

- f. Flashlight: (Lilly Ulsh)
  - i. NR
- g. Geoscience club: (Mariah Simon)
  - i. NR
- h. IFC: (N/A)
  - i.
- i. Mansfield Opera Theater (MOT): (Caleb Adman)
  - i. This Tuesday we elected our new E-board and we found out our operas. (Three One-Act Operas)
    - 1. "Trial by Jury" by Gilbert and Sullivan
    - 2. "The Game of Chance" by Seymour Barab
    - 3. "Il Campanello (The Night Bell)" by Gaetano Donizetti
- j. MU Cheer Team: (Kyra Keefer)
  - i. Our pre-season selection is this Saturday from 12-4pm.
- k. Musical Theatre Organization (MTO): (Sarah Begg)
  - i. On Tuesday we elected our new e-board
  - ii. Our musical next year is "A Funny Thing that Happened on the way to the Forum." by Stephen Sondheim.
    - 1. Auditions will be in the fall.
- l. MUSVO: (N/A)
  - i.
- m. Panhellenic Council: (Max Stroud)
  - i.
- n. PCMEA: (Clayton Purcell)
  - i. Nominations for our e-board were held last night. Elections will be next Wednesday.

- o. Photography Club: (N/A)
  - i.
- p. Political Science Club: (Gavin Fessler)
  - i. NR
- q. Psychology Club: (Brianna Winter)
  - i. We will be having an end of the semester celebration on south hall mall next Thursday from 4-5:30 and we also finished our E-board elections today (4.30) as it was our last meeting for the semester.
- r. ROTARACT: (N/A)
  - i.
- s. SAAC:
  - i.
- t. SAGA: (Samara Foust)
  - i. NR
- u. Snow Sports Club (SSC): (Will Dykie)
  - i. NR
- v. SPSEA: (N/A)
  - i.
- w. Steadman Studios: (Mae Putnam)
  - i.
- x. WNTE: (Carlos Stubblefield)
  - i. We had our elections for our e-board this week!
- y. MU Horn Club: (Martina Bradford)

- i. This week the Horn Club participated in MU Pride Fest! We had a table with buttons and a button maker for people to make their own buttons.
- z. Art and Design Guild: (Katie Dunn)
  - i. Next week we will hold our e-board elections.
  - ii. We are throwing an end of the year celebration next Friday in South Hall Mall at 3-5pm. It is called "The Color Bash"
    - 1. There will be snacks, chalk, and bubbles!
- aa. Criminal Justice Club: (Alexia Hooper)
  - i. We had our e-board elections.
  - ii. Our Harrisburg trip went very well. Thank you to COF!
- bb. Fisheries and Aquaculture: (Will Coughenour)
  - i. NR
- cc. Mansfield Navigators: (Grayson Silva)
  - i. We will meet tonight at 7:30.
- dd. MU Bass Fishing: (Myken Barnes)
  - i. We went to the Finger lakes last weekend and we learned a lot and had great fun!
- ee. Mansfield Golf Club: (Dylan Larick)
  - i.
- ff. Chemistry Club: (Haven Poll)
  - i. We have an alumni coming on Wednesday.
  - ii. There will be lasagna and salad there!
- gg. Social Work Club (Lila Fell)
  - i. We have a May 9<sup>th</sup> walk for addiction and mental health.

## VII. Old Business

### a. Discuss moving of Learning Center.

i. So Moved: Ranck

ii. Second: Hinshaw

iii. Ash: The planned move – Mansfield Learning Center, starting in the Fall of 2026:

From South Hall rooms 106, 107, 109, & 110 to the North Hall Library, 4th floor (rooms 4th Floor

West, 404, & 405)

#### Rationale Behind the Move & Anticipated Benefits

Space limitations: The Learning Center's space in South Hall is presently limited in function to four

tutoring rooms, approximately 11 ft. by 11 ft. each (see photos). These rooms function very well

for individual tutoring appointments, but limit our ability to host tutoring groups larger than 2

students and completely prevent Supplemental Instruction (group sessions) from happening in

or adjacent to our space. Moving to the NH library space would give us more flexibility to serve

students in multiple formats in or adjacent to our space.

After hours work & student perceptions of safety: We regularly offer after-hours tutoring &

Supplemental Instruction sessions to meet student needs. This semester, of 16 staff members, 6

offer sessions that take place after 4:30 PM. This becomes a concern for the perception of safety

of both students and our staff with sessions in South Hall that take place

after the other services

in our building close, when they are in an otherwise empty building and in rooms without

windows. While we make this work presently, it is not ideal for creating a welcoming space

during hours when many students and staff need to be doing their out-of-class learning. A move

to the library would allow us to align our services to library hours and work evening sessions in a

more accessible environment and with other (library) staff around.

Re-centralization of services & culture of community: It is not the case that all Learning Center

services will be based out of a centralized location, wherever that might be. There are sometimes reasons that certain services belong in academic buildings – music tutoring, for

example, needs to happen near the instruments. Some of our science support needs access to

lab spaces, models, and materials. However, a move to the North Hall Library, with the flexibility

it would give us in supporting students in different formats, would provide an opportunity

recentralize our services into a truer “Center”. Because of our present space limitations, some of the services that could be in South Hall are or have recently been hosted across campus – in the library, Belknap Hall, Allen Hall, Butler, and Grant Science. Moving to the library would allow us to re-centralize several of these services, and I believe it would help students better recognize us as a physical “Center” where they can come to be part of a learning community and for support at different stages of their academic journey.

## **VIII. New Business**

a. Motion to hear new applicant for the House of Representatives. (Lila Fell)

i. So moved: Bliss

- ii. Second: Storrs
  - iii. Discussion about: Representative for Social Work Club. This is a new organization recognized by SGA.
  - iv. Move to vote:
  - v. Passes
- b. Motion to fill out Thank you Cards for the Mountaineer Foundation.
  - i. So moved: Quinones
  - ii. Second: Ranck

#### **IX. Senator Comments**

- a.

#### **X. Faculty Representative (Dr. Dodson-Webster)**

- a. No report

#### **XI. Advisor**

- a.

#### **XII. Announcements**

- a. Next week our meeting will be at 6:30!
- b. There is a Masterclass on Saturday with Broadway Star Santino Fontana! This will be in Steadman Theatre at 10:00am and 1:30pm. It is open for all students to attend.

- c. Mountie Stock is this Sunday at 7:00pm at the HUT!

### **XIII. Public Q & A**

- a. N/A

### **XIV. Adjournment**

- a. So move: Hooper
- b. Second: Frantz
  - i. Passes at 6:46