

**Student Government Association
Minutes**



I. Call to order: 5:31

II. Roll Call: Justin Knarr, Natalie Bliss, Cody Ranck, Daniel Storrs, Oakley Gorman, Ethan Hinshaw, Ash Mangieri, Jocelyn Frantz, Caleb Adman, Emiliano Quinones, Malachi Snyder, Dr. Dodson-Webster, Sarah Begg, Katie Dunn, Ryan Lutz, Alexia Hooper, Brianna Winter, Kyra Keefer, James Davies, Samara Foust, Dylan Larick, Mikaela Dioguardi, Mae Putnam, Carlos Stubblefield.

a. Excused: Max Stroud, Will Coughenour, Grayson Silva, Myken Barnes, Clayton Purcell.

III. Approval of last week Minutes

- a. So move: Ranck
- b. Second: Mangieri
- c. Passes

IV. Officer Reports

- a. President: (Justin Knarr)
 - i. Hello, I hope your spring break was great! Apologies for the time change, there was a time conflict for some members.
 - ii. SGA nominations will be held next week April 2nd. You can nominate yourself and receive a second, or nominate someone else. If you have

served on SGA you are eligible to be on the Executive board. In order to be president, you must be currently on the Executive board. If you have any questions, don't be afraid to reach out.

- iii. We got an email from Megan Borzok regarding the Annual Showcase of Student Scholarship. This is campus wide. More Information Blow:



b. Vice President (Natalie Bliss)

- i. I hope you all had a great spring break.
- ii. Let me know if you have any concerns regarding committee assignments!
- iii. If you know of any organizations who need a rep, please reach out to them.

- c. Treasurer (Cody Ranck)
 - i. COF Balance: - \$3,750
 - ii. SGA Balance: - \$49,586.16
 - iii. Keep working on your budgets. I don't expect them to be completed, but please keep me updated with feedback or questions. April 10th are when budgets are due.
- d. Parliamentarian (Daniel Storrs)
 - i. We have one new applicant today!
- e. PR Director (Oakley Gorman)
 - i. Follow the SGA Instagram page! (@mansfield_sga)
https://www.instagram.com/mansfield_sga/
 - ii. Hello everyone. I have some exciting updates about spring fling. We have secured two bands and two food trucks. Johnny D's will be coming, which was very requested. We will also have a Mansfield Photo Booth. We are looking to secure one more band for the concert.
 - iii. Here are the bands that are booked:
 - 1. Turning the Tide
 - 2. Honky Tonk Chicks
- f. Secretary (Ethan Hinshaw)
 - i. No Report
- g. Director of Technology (Ash Mangieri)
 - i. No Report

V. Committee Reports

a. University Committee Reports:

i. Commonwealth University (CU) Senate: (Justin Knarr)

1. No Report

ii. Academic Policy Committee:

1.

iii. IT Subcommittee: (Ash Mangieri)

1. NR

iv. Student Affairs and Admissions Committee: (Martina Bradford)

1. NR

v. CCSI: (Justin Knarr)

1. We met two weeks ago and we are still waiting a aril meeting time

vi. Mansfield Assembly: (Justin Knarr)

1. NR

vii. DEI Committee: (Max Stroud)

1. We are looking to send someone from our committee to

Senate Exec. Meeting April 2nd-3rd and we are working on

replacing those whose terms are over.

viii. Committee on Finance (COF): (Cody Ranck)

1. COF!!!! Sorry you never received an email, there was a technology complication over spring break. I will propose the bylaw to you tomorrow at 4.
2. We will have 4 reallocations tomorrow.
3. We will discuss nominations to Treasurer.

ix. Student Success and Campus Life Committee:

- 1.

x. Bylaw Committee: (Daniel Storrs)

1. NR

xi. Food Committee: (Katie Dunn)

1. NR

xii. Fundraising Committee:

- 1.

xiii. Commencement Committee:

- 1.

xiv. First Year Experience Committee:

- 1.

xv. Space and Facilities Committee: (Kyra Keefer)

1. NR

xvi. Advancement Committee: (Clayton Purcell)

1. No Report.

VI. House of Representatives

a. ACDA: (Jocelyn Frantz)

- i. No Report.

b. BSU: (N/A)

- i.

c. Carontawan: (N/A)

- i.

d. E-Sports Club: (James Davies)

- i. NR

e. FHP (Future Healthcare Professionals): (N/A)

- i.

f. Flashlight: (Lilly Ulsh)

- i.

g. Geoscience club: (N/A)

- i.

h. IFC: (N/A)

- i.

i. Mansfield Opera Theater (MOT): (Caleb Adman)

- i. We have an Aria workshop on April 8th for our voice students to workshop their Opera Audition peices. Anyone is welcome.

- ii. Opera Auditions are April 14th.

- j. MU Cheer Team: (Kyra Keefer)
 - i. We are hosting open gyms every Wednesday from 5-7 in KFC.
- k. Musical Theatre Organization (MTO): (Sarah Begg)
 - i. There is a list of 25 potential musicals for next year. It will be announced in August.
- l. MUSVO: (N/A)
 - i.
- m. Panhellenic Council: (Max Stroud)
 - i. We discussed formal recruitment and Greek week.
- n. PCMEA: (Clayton Purcell)
 - i. Last night Damien Wickiezer gave a presentation about the use of Music Technology in the music classroom.
- o. Photography Club: (N/A)
 - i.
- p. Political Science Club: (Gavin Fessler)
 - i.
- q. Psychology Club: (Brianna Winter)
 - i. We will be selling Krispy Kreme April 6th-17th
 - ii. We will be selling in Lower Manser and Alumni.
- r. ROTARACT: (N/A)
 - i.
- s. SAAC:
 - i.
- t. SAGA: (Samara Foust)
 - i. We are partnering with the pride center for a drag show at 7:00pm on April 17th. It is free for students!

- u. Snow Sports Club (SSC): (Cody Larick)
 - i.
- v. SPSEA: (N/A)
 - i.
- w. Steadman Studios: (Mae Putnam)
 - i. We started planning Mountie Stock
- x. WNTE: (Carlos Stubblefield)
 - i. No Report
- y. MU Horn Club: (Martina Bradford)
 - i. This week the horn club is performing on Prom and has been discussing the possibility of commissioning a work by Paul Basler for the fall semester.
- z. Art and Design Guild: (Katie Dunn)
 - i. NR
- aa. Criminal Justice Club: (Alexia Hooper)
 - i. We will now be going to Harrisburg for our trip!
- bb. Fisheries and Aquaculture: (Will Coughenour)
 - i.
- cc. Mansfield Navigators: (Grayson Silva)
 - i. NR
- dd. MU Bass Fishing: (Myken Barnes)
 - i. NR
- ee. Mansfield Golf Club: (Dylan Larick)
 - i.

VII. Old Business

- a.
- i.

VIII. New Business

- a. Motion to hear new applicant. (Carlos Stubblefield)
 - i. So moved: Bliss
 - ii. Second: Storrs
 - iii. Discussion about: Application for House of Representatives. (WNTE)
 - iv. Move to vote: Begg
 - v. Passes

IX. Senator Comments

- a. What is going on with Housing Applications?
 - i. There will be an informational email coming soon.

X. Faculty Representative (Dr. Dodson-Webster)

- a. No report

XI. Advisor

- a. N/A

XII. Announcements

- a. N/A

XIII. Public Q & A

- a. N/A

XIV. Adjournment

- a. So move: Begg
- b. Second: Frantz
 - i. Passes at 5:57